

County of Los Angeles CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION LOS ANGELES, CALIFORNIA 90012 (213) 974-1101 http://ceo.lacounty.gov

April 1, 2008

Board of Supervisors GLORIA MOLINA First District

YVONNE B. BURKE Second District

ZEV YAROSLAVSKY Third District

DON KNABE Fourth District

MICHAEL D. ANTONOVICH Fifth District

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

DEPARTMENT OF PUBLIC WORKS: ACCEPTANCE OF TRACT NO. 61403 UNINCORPORATED MONTROSE AREA (SUPERVISORIAL DISTRICT 5) (3 VOTES)

IT IS RECOMMENDED THAT YOUR BOARD:

- Make findings as follows:
 - a. That the proposed subdivision, together with the provisions for its design and improvement, is consistent with the Los Angeles County General Plan as required by Article 5 (commencing with Section 65300) of Chapter 3 of Division 1 of the Government Code or any specific plan adopted pursuant to Article 8 (commencing with Section 65450) of Chapter 3 of Division 1 of the Government Code.
 - b. That this project will not violate any of the provisions of Sections 66474, 66474.1, and 66474.6 of the State Subdivision Map Act.
 - c. That the development of the property, in the manner set forth on the proposed division of land, will not unreasonably interfere with the free and complete exercise of any public entity and/or public utility rights of way and/or easements within the proposed division of land pursuant to Section 66436(a)3A(i-viii) of the State Subdivision Map Act.
- 2. Approve the final map for Tract No. 61403.
- 3. Accept grants and dedications as indicated on said final map.

The Honorable Board of Supervisors April 1, 2008 Page 2

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended action is to approve the final map for Tract No. 61403. The subdivision of land is regulated by State law and local ordinance. Once the subdivider obtains County approval of a tentative map and complies with the tentative map conditions of approval, the final map shall be approved and recorded.

Section 66458(a) of the State Subdivision Map Act requires approval of a final map if it is found to be in substantial compliance with a previously approved tentative map/conditions of approval. The Department of Public Works (Public Works) review indicates that this final map is in substantial compliance with the tentative map and conditions of approval that were approved April 27, 2006.

<u>Implementation of Strategic Plan Goals</u>

The Countywide Strategic Plan directs that we provide Organizational Effectiveness (Goal 3) by coordinating with other departments to ensure that this final map is in compliance with all conditions of the previously approved tentative map.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund. The lots created by the recordation of this final map provide additional property tax revenue.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Prior to recordation, approval of the subject final map by your Board is required per the State Subdivision Map Act and Title 21 of the Los Angeles County Code.

This tract consists of one 0.38 gross acre multi-family lot containing ten attached condominium units in two buildings. The subject final map has been reviewed by Public Works for mathematical accuracy, survey analysis, title information, and for compliance with local ordinances and the Subdivision Map Act. Public Works' review indicates that all State and local provisions and legal requirements have been met on this final map.

The Honorable Board of Supervisors April 1, 2008 Page 3

All agreements and improvement securities, which were required as a condition of the subdivision, have been accepted on behalf of the County by the appropriate official.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

No adverse impact.

CONCLUSION

Please return one adopted copy of this letter to Public Works, Land Development Division.

Respectfully submitted,

WILLIAM T FUJIOKA
Chief Executive Officer

WTF:DDE DH:la

c: County Counsel